

Standard Crex Qualities

Every Crex Rug in our stock bears the guaranty tag of the Crex Carpet Company.

We have just received another large shipment of these goods, in all the sizes here mentioned. Delivery will be very prompt, considering the immense number we are selling.

Mattings, Linoleums, Oilcloths

This house specializes in Floor Coverings, both as to prices and the service in connection with laying them.

We give you a personal guaranty that every grade of our Mattings shall show a proper amount of wear, or we will replace them without cost.

You get the lowest prices without buying full rolls, for we measure your floors, charge only for what is used in covering them, and do the laying free.

Linoleums and Oilcloths are also laid without extra charge.

CREX

GRASS CARPETS & RUGS

TRADE MARK

Size.	Credit Price.	Cash, or 30 Days.	Size.	Credit Price.	Cash, or 30 Days.
18x36 inches	30c	27c	54x90 inches	\$2.00	\$1.80
24x48 inches	50c	45c	6x9 feet	3.50	\$3.15
27x54 inches	65c	59c	8x10 feet	5.00	\$4.50
30x60 inches	80c	72c	9x12 feet	6.50	\$5.85
36x72 inches	\$1.10	99c	9x15 feet	8.50	\$7.65

Refrigerator Sense

You want a Refrigerator to keep your food in a condition to preserve your health. You want it to maintain a proper temperature with as small consumption of ice as possible.

These are the points considered in buying our stock, and experience has taught us just which makes will give the best satisfaction. Come and let us explain the advantages of the styles we sell.

During our present sale there will be some very attractive Refrigerator bargains.

Prices plainly marked at \$6 to \$55.

Water Coolers from \$1.50 to \$15.

For Porch or Lawn

Many styles here in that furniture which bespeaks coolness and comfort—good, solid Rockers and Settees that will stand the wear and tear of out-of-doors use.

For \$1.75 we sell a large Rocker, with high spindle or slat back; double split reed seat; broad, flat arms; green or natural finish. Other styles up to \$3.25.

Hammocks at \$1.25 and up to \$5.50.

Here Are Some of the Bargain Reductions of Our Great June Furniture Sale

Gifts from our stock will help the bride in furnishing her home. To the young folks who are just starting married life we are always ready to grant specially helpful terms

June Sale	June Sale	June Sale	June Sale	June Sale	June Sale	June Sale	June Sale	June Sale	June Sale
\$17.50 Bright-finish Brass Bed.....	\$12.50	\$25.00 Mahogany Princes Dresser.....	\$20.00	\$100.00 Golden Oak Bureau.....	\$80.00	\$22.50 Golden Oak Chiffonier.....	\$18.00	\$15.00 Golden Oak Extension Table.....	\$12.50
\$22.50 Bright-finish Brass Bed.....	\$17.50	\$15.00 Golden Oak Princess Dresser.....	\$12.50	\$110.00 Golden Oak Bureau.....	\$90.00	\$22.50 Golden Oak Chiffonier.....	\$17.50	\$12.50 Extension Table.....	\$10.50
\$22.50 Satin-finish Brass Bed.....	\$17.50	\$30.00 Mahogany Bureau.....	\$25.00	\$65.00 Golden Oak Bureau.....	\$52.50	\$22.50 Golden Oak Chiffonier.....	\$18.00	\$10.00 Extension Table.....	\$8.00
\$25.00 Satin-finish Brass Bed.....	\$20.00	\$40.00 Golden Oak Bureau.....	\$32.50	\$65.00 Mahogany Bureau.....	\$52.50	\$22.50 Golden Oak Chiffonier.....	\$17.50	\$75.00 Golden Oak Buffet.....	\$62.50
\$30.00 Satin-finish Brass Bed.....	\$25.00	\$32.50 Mahogany Bureau.....	\$27.50	\$30.00 Mahogany Bureau.....	\$25.00	\$22.50 Golden Oak Chiffonier.....	\$18.00	\$70.00 Golden Oak Buffet.....	\$60.00
\$37.50 Satin-finish Brass Bed.....	\$30.00	\$32.50 Mahogany Bureau.....	\$27.50	\$90.00 Golden Oak Bureau.....	\$70.00	\$22.50 Golden Oak Chiffonier.....	\$20.00	\$90.00 Early English Buffet.....	\$70.00
\$37.50 Bright-finish Brass Bed.....	\$30.00	\$32.50 Golden Oak Bureau.....	\$27.50	\$50.00 Golden Oak Bureau.....	\$42.50	\$22.50 Golden Oak Chiffonier.....	\$19.00	\$60.00 Golden Oak Buffet.....	\$50.00
\$35.00 Bright-finish Brass Bed.....	\$29.00	\$37.50 Mahogany Bureau.....	\$30.00	\$47.50 Mahogany Bureau.....	\$40.00	\$18.00 Golden Oak Chiffonier.....	\$12.00	\$55.00 Golden Oak Buffet.....	\$47.50
\$37.50 Satin-finish Brass Bed.....	\$32.50	\$37.50 Tuna Mahogany Bureau.....	\$30.00	\$47.50 Golden Oak Bureau.....	\$40.00	\$15.00 Golden Oak Chiffonier.....	\$11.75	\$37.50 Golden Oak Buffet.....	\$32.50
\$32.50 Satin-finish Brass Bed.....	\$27.50	\$37.50 Bird's-eye Maple Bureau.....	\$30.00	\$12.50 Mahogany Bureau.....	\$9.50	\$15.00 Golden Oak Chiffonier.....	\$12.00	\$30.00 Golden Oak Buffet.....	\$25.00
\$35.00 Bright-finish Brass Bed.....	\$28.00	\$37.50 Golden Oak Bureau.....	\$30.00	\$35.00 Golden Oak Bureau.....	\$30.00	\$15.00 Golden Oak Chiffonier.....	\$12.00	\$17.50 Golden Oak Buffet.....	\$15.00
\$35.00 Bright-finish Brass Bed.....	\$30.00	\$37.50 Mahogany Bureau.....	\$32.50	\$30.00 Golden Oak Bureau.....	\$25.00	\$15.00 Golden Oak Chiffonier.....	\$12.00	\$17.50 Mission Buffet.....	\$15.00
\$60.00 Bright-finish Brass Bed.....	\$50.00	\$40.00 Golden Oak Bureau.....	\$32.50	\$27.50 Golden Oak Bureau.....	\$22.50	\$15.00 Golden Oak Chiffonier.....	\$12.00	\$20.00 Golden Oak Buffet.....	\$17.50
\$47.50 Bright-finish Brass Bed.....	\$40.00	\$37.50 Mahogany Bureau.....	\$32.50	\$25.00 Golden Oak Bureau.....	\$20.00	\$12.50 Golden Oak Chiffonier.....	\$10.00	\$27.50 Golden Oak Buffet.....	\$22.50
\$42.50 Satin-finish Brass Bed.....	\$35.00	\$37.50 Bird's-eye Maple Bureau.....	\$32.50	\$27.50 Golden Oak Bureau.....	\$22.50	\$12.50 Golden Oak Chiffonier.....	\$10.00	\$20.00 Mission Buffet.....	\$15.00
\$65.00 Satin-finish Brass Bed.....	\$55.00	\$40.00 Cirassian Walnut Bureau.....	\$35.00	\$27.50 Mahogany Bureau.....	\$22.50	\$10.00 Golden Oak Chiffonier.....	\$8.50	\$30.00 Golden Oak Buffet.....	\$25.00
\$65.00 Bright-finish Brass Bed.....	\$57.50	\$47.50 Cirassian Walnut Bureau.....	\$42.50	\$22.50 Mahogany Bureau.....	\$20.00	\$17.50 Golden Oak Chiffonier.....	\$15.00	\$100.00 5-piece Parlor Suite.....	\$85.00
\$65.00 Satin-finish Brass Bed.....	\$57.50	\$45.00 Cirassian Walnut Bureau.....	\$40.00	\$20.00 Mahogany Bureau.....	\$17.00	\$12.50 Golden Oak Chiffonier.....	\$10.00	\$140.00 5-piece Parlor Suite.....	\$110.00
\$70.00 Bright-finish Brass Bed.....	\$60.00	\$140.00 Golden Oak Bureau.....	\$95.00	\$22.50 Mahogany Bureau.....	\$20.00	\$8.00 Golden Oak Chiffonier.....	\$6.00	\$115.00 5-piece Parlor Suite.....	\$90.00
\$55.00 Bright-finish Brass Bed.....	\$45.00	\$140.00 Mahogany Bureau.....	\$95.00	\$17.50 Golden Oak Bureau.....	\$15.00	\$12.50 Golden Oak Chiffonier.....	\$10.00	\$85.00 3-piece Parlor Suite.....	\$70.00
\$60.00 Satin-finish Brass Bed.....	\$50.00	\$110.00 Golden Oak Bureau.....	\$85.00	\$15.00 Golden Oak Bureau.....	\$12.50	\$8.00 Golden Oak Chiffonier.....	\$6.00	\$55.00 3-piece Parlor Suite.....	\$47.50
\$40.00 Bright-finish Brass Bed.....	\$32.50	\$90.00 Mahogany Bureau.....	\$75.00	\$18.00 Golden Oak Bureau.....	\$15.00	\$45.00 Golden Oak Extension Table.....	\$37.50	\$29.00 3-piece Parlor Suite.....	\$25.00
\$37.50 Bright-finish Brass Bed.....	\$30.00	\$115.00 Golden Oak Bureau.....	\$90.00	\$14.00 Golden Oak Bureau.....	\$11.00	\$40.00 Mahogany Chiffonier.....	\$32.50	\$47.50 Weathered Oak Davenport.....	\$40.00
\$35.00 Satin-finish Brass Bed.....	\$30.00	\$70.00 Mahogany Bureau.....	\$55.00	\$12.50 Golden Oak Bureau.....	\$10.00	\$30.00 Golden Oak Chiffonier.....	\$25.00	\$55.00 Golden Oak Davenport.....	\$42.50
\$27.50 Bright-finish Brass Bed.....	\$22.50	\$120.00 Golden Oak Bureau.....	\$95.00	\$50.00 Mahogany Chiffonier.....	\$40.00	\$40.00 Mahogany Extension Table.....	\$32.50	\$27.50 Golden Oak Davenport.....	\$22.50
\$37.50 Bright-finish Brass Bed.....	\$32.50	\$125.00 Golden Oak Bureau.....	\$95.00	\$30.00 Golden Oak Chiffonier.....	\$25.00	\$30.00 Golden Oak Extension Table.....	\$25.00	\$15.00 Mahogany Morris Chair.....	\$12.50
\$37.50 Mahogany Princess Dresser.....	\$30.00	\$115.00 Golden Oak Bureau.....	\$95.00	\$20.00 Golden Oak Chiffonier.....	\$15.00	\$22.00 Mission Extension Table.....	\$17.50	\$10.00 Mahogany Morris Chair.....	\$7.50

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the Realm of Higher Things

Grace Reformed Church to Have \$25,000 Sunday School House.

GRACE REFORMED CHURCH, at 16th and O streets, the church home of Col. Theodore Roosevelt while President of the United States, is to have a new model Sunday school house to cost in the neighborhood of \$25,000. The architects are now finishing up the details of the plans, and as soon as they have completed their work the contractors will begin tearing down the old Sunday school house, which is located just back of the church, preparatory to the erection of the new building.

The new addition will have two stories and a gallery, and, it is pointed out, will prove one of the most convenient Sunday school houses in the city. On the

first floor will be located social rooms, while the second floor will be devoted to the main schoolroom. Above this there will be the gallery and also the elements of rooms for various classes of the school.

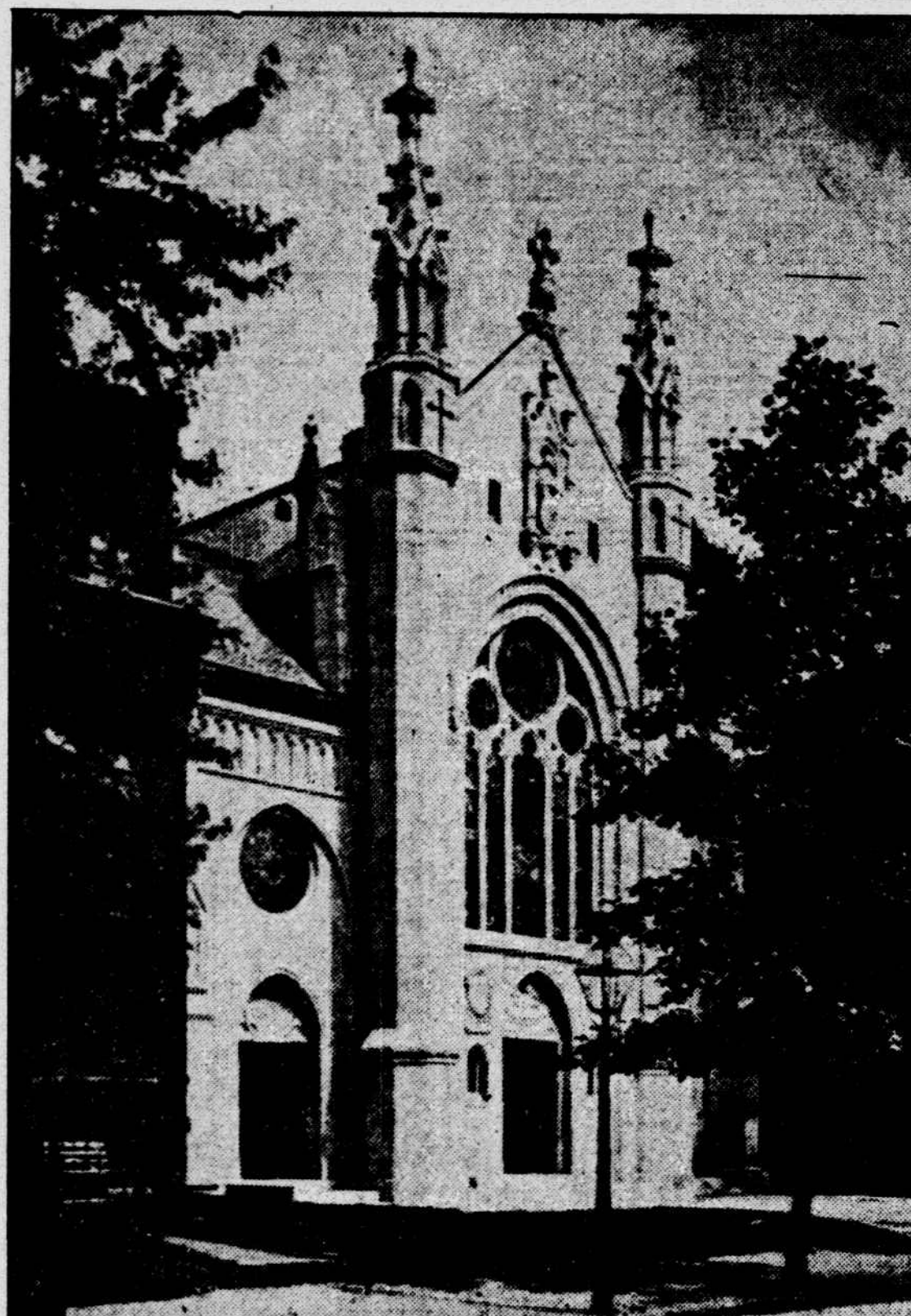
The pastor, Rev. J. M. Schick, and several of the leaders of the work of Grace Church and Sunday school have labored indefatigably in the effort to make possible the building of the proposed new Sunday school house, and it is a source of great pleasure to them that at length their plans and hopes are about to mature.

At the present time the new church building extends from 16th street for about seventy feet along O street, and it is expected to erect the new building, which will be about thirty by sixty feet—immediately adjoining and to the rear of it.

for it came softly, so that only the sleeping child heard it. But we need not be too particular in our criticisms. There is a poetic license allowed for hymns as well as for dreams. The fact remains that God called Samuel by name, and Samuel answered: "Speak, Lord, for Thy servant heareth." I have always believed that in that reply and in the spirit which prompted it lay the elements of Samuel's future greatness. Obedience is the organ of spiritual knowledge. Quickness of hearing is the key to unlock the door of obedience.

A divine voice, recognized as divine and so obeyed absolutely, is the power to lead men to truth and progress. The child Samuel heard God speak, and obeyed the voice. Hence his recognition by Eli as a prophet, young though he was, while Eli was high priest. Hence his reputation among the people. "All Israel, from Dan even to Beersheba, knew that Samuel was established to be a prophet of the Lord." (1 Samuel, 2:26) Hence his courage and his faith, which never failed him through all his life. "Speak, Lord, for Thy servant heareth." When any man can say that, honestly, to God, he has taken a great step toward mastery. For he expresses his reliance upon God, his ability to hear God and his readiness to obey. And conversely, when any man hesitates to say as Samuel said, when he relies upon his own judgment and wisdom rather than upon God's revelation, and so his heart grows dull, then he will not hear the Lord's voice; when others hear God speak and he says "it thunders" (St. John, 12:29) then he will not commit himself to Divine guidance, but prefers to exercise his own will—then that man begins to fail. He has set himself against all the glorious works of God's world and he cannot prosper.

The chief points in Samuel's life are his child-like character, his absolute honesty, his justice and his love for his nation. The first is shown in his childhood, with Eli, in the temple, and it lasted all through his years. The second appears in his truthful telling of God's message to Eli and in all his warnings given to King Saul. His justice is revealed in his authority as judge before Saul was crowned and in his rulings as a prophet during Saul's reign, and his love is manifested in all his appeals to the people, particularly that appeal which is recorded in 1 Samuel, 12. These are qualities we may well emulate.



Grace Reformed Church.

Pastor and People

Whitsunday

TODAY is Pentecost or Whitsunday, commemorative of the descent of the Holy Ghost upon the apostles, and is being observed by the Roman Catholic, Episcopal and Lutheran denominations. In St. Patrick's Church the occasion will be made memorable by the investiture of Rev. Dr. William T. Russell, the rector, with the robes of a

monsignor of the papal household. Cardinal Gibbons will be in attendance and participate in the service. In Epiphany, Episcopal and the Church of the Ascension, as well as in the Luther Place Memorial Church, special services will be held in observance of the day.

Rev. Dr. Charles Wood, pastor of the Church of the Covenant, will address special meetings to be held in the First Presbyterian Church of Germantown, Pa., Wednesday, Thursday and Friday evenings of this week.

Welcome for the Sinner

IN the days when the children of Israel were turning away from God, worshipping idols, seeking the companionship of those whose lives were evil, many men were sent to them, entreating them to turn from their sins and love God. Among those prophets one of the most picturesque was Hosea, who thundered his denunciation of evil so that those who heard were absolutely without excuse when they chose to continue their wrongdoing. One of his appeals has been preserved for us. It is in the form of a dialogue. First, there is the appeal of the prophet:

"O Israel! return unto the Lord thy God, for thou hast fallen by thine iniquity!"

The appeal is followed up by specific directions as to the manner of the approach God of the penitent:

"Take with you words and return unto Jehovah. Say unto Him: 'Take away all iniquity and accept that which is good, so will we render as bullocks the offering of our lips.'"

So our Sunday school lesson for today teaches:

Promises of the Penitent.

The Israelites were accustomed to offer sacrifices of bullocks on God's altar when they approached Him. Now their words were to be their offering. But they were not to stop when they had spoken words of sorrow for past sins and failures; they were to go on and give promise of better conduct. Their life had been in worshipping idols and in looking for help to Assyria or the horsemen of Egypt, when they had been told to look to God. So these words were to be on their lips:

"Assyria shall not save us; we will not ride upon horses; neither will we say for our gods, for in Thee the fatherless findeth mercy."

God is represented by the prophet as giving His answer: "I will heal their backsliding; I will love them freely, for mine anger is turned away from him. I will be as the dew unto Israel; he shall blossom as the lily and cast forth his roots as Lebanon. His branches shall spread and his beauty shall be as the olive tree and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the grain and blossom as the vine; the scent thereof shall be as the wine of Lebanon."

Finally Hosea adds this word of counsel: "Who is wise, that he may understand these things? prudent, that he may know them? For the ways of Jehovah are right, and the just shall walk in them, but transgressors shall fall therein."

The message was not intended merely for the people who heard it more than 2,500 years ago. It is intended for men and women of today who are falling before the very temptations that brought sorrow to the Israelites. They make gods of their wealth, their learning and their power, and forget about the God who made them and

takes care of them. They do not ask Him to watch over them and direct them way by way, although they feel the need of some power greater than their own to help them along in life. Instead of God they choose as helpers politicians or social leaders or business men who are able to make a man's fortune by a mere word. And all the time God is waiting to give his aid fully and freely to all who will only say the words:

"God gives His promise to those who will return to Him. 'I will love them freely.' Think what it means to be loved in this way and by God Himself! No limit to the love, no grudging, no half-heartedness! For God gives Himself to those who seek him and God is love. How foolish they are who will not give Him the chance He wants to love them in this way!"

Then God promises to give to those who seek him the beauty of the olive tree. What does this mean?

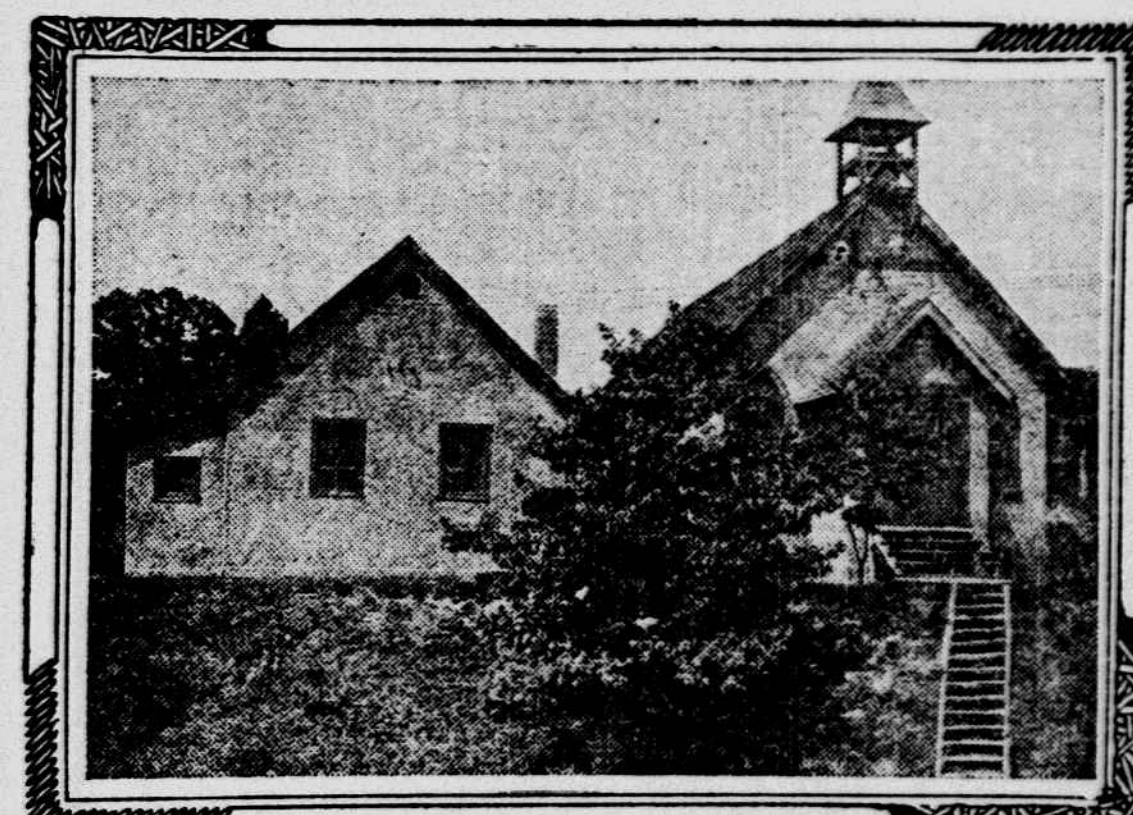
Beauty of a Transformed Life.

What does God mean by the beauty of the olive tree, that he will give to those who are willing to return to Him? The question may be answered by quoting from a missionary to Korea the story of a woman who "was severely persecuted by her husband. He tried to keep her away from church. He would beat her for going to the meetings, but this did not deter her. Then he tried binding her, but when he released her she attended the meetings just as before. This persecution went on for many months. During all this period she would come to the Wednesday class with such a bright, happy face. When one heard about her hardships, he asked her how she could endure it. She replied that it was because she had peace in her heart. At length, however, the woman had her reward. Her husband also became a Christian. He was so happy still, and her face shone with yet greater joy. So God transforms and makes attractive people."

To whom are these promises given? To all, without distinction. God distinctly says that "He is able to save to the uttermost" those who draw near unto Him by Jesus Christ. Then isn't it the sole business of Christians to persuade men and women to come to God, leaving it to Him to deal with them according to His love, and not according to their sin? It has been said that "there floats not upon the stream of life any wreck of humanity so utterly shattered and crippled that the signals of distress should not challenge attention and command assistance." That was one of the lessons Jesus taught by His life on earth. The sooner it is learned, the better it will be for all concerned.

Mrs. S. E. Stein, a missionary to the Chinese of Fresno, Cal., is in Washington and will address the quarterly meeting to be held in Bethany Baptist Church tomorrow; Second Baptist Church Tuesday, and First Baptist Church Wednesday. A young Chinese girl is accompanying her and will attend each of the meetings, wearing her native dress, and rendering piano songs.

St. David's Chapel.



One of the younger chapels of the Episcopal diocese of Washington, which has a rapidly increasing membership. It is located on the Conduit road, and is in charge of Rev. Charles T. Warner, who was secretary to the late Bishop Satterlee.

Brotherhood of St. Andrew.

ARRANGEMENTS are under way for taking care of the services in the Union Chapel, Colonial Beach, Va., held under the auspices of the Washington Brotherhood Chapters each Sunday morning during the months of July and August.

One of the lines of activity of the Brotherhood of St. Andrew that is carried on from the national office in Boston, and a feature that is growing each year with the organization, is the "follow-up" department. The head office of the brotherhood is constantly in receipt of the names of men moving from one city to another. The names are referred to the local organization in the city in which each person locates, and then an effort is made to keep the party in touch with the church and church surroundings. Just at this season of the year the brotherhood is keeping in touch with many young men who are members of the Episcopal Church and are graduating from the colleges throughout the country, and are located in various cities to follow their specific lines of vocation.

The recently organized junior brotherhood chapter of St. Philip's Church, Laurel, has chosen the following officers: Director, James R. Roseberry; vice director, Charles H. Stanley; secretary, Albin Miles; treasurer, John Sheworth.

"I Believe in My Job"

By Rev. Charles Stelzle, Superintendent of the Department of Church and Labor of the Presbyterian Church.

IT may not be a very important job, but it is mine and this counts as nothing else can. Furthermore, it is God's job for me. If I am honestly trying to do His will, He has a purpose in my life with reference to His plan for the world's progress. It is a great thing to realize that a man may be a partner with God. No other fellow can take my place. It isn't a big plan to be sure, but for years I have been molded to fit a particular niche in the world's work. Sometimes the experiences have been hard and bitter, but even these have made me stronger and better—I can now understand what it means when another man suffers. Without this experience I would count for very little in the task of redeeming the world from sin and injustice. I could take no other man's place. He has the same claim as a specialist that I make for myself. Yes, I believe in my job. May I be kept true to the task which lies before me—true to myself and to God, who entrusted me with it.

Claims aggregating more than \$2000 against W. J. Oliver & Co. for work and supplies on the new Southern railway construction in the vicinity of Lynchburg, Va., have just been paid.